

# Anti Slavery Facts - 1855.

1. Rev. Stuart Robinson, of Baltimore, selected to preach the sermon before the Presbyterian Board of Foreign Missions, at N. York, - May, 1855. At same meeting, Dr. Gardiner Spring offered prayer. - He "wouldn't" offer prayer, if he could liberate all the slaves", he once said. But he prays for "foreign" heathen!

2. Rev. Dr. Johns, of Balt<sup>e</sup>, preached for the N. Y. City Bible Society. Did he advocate bibles to the slaves? (May, 1855.)  
(See, in Standards for June 16/55, Dr. Johns's Arg<sup>t</sup> for Slavery, as of God.)

3. Hon. Bradford P. Wood was one of the speakers (May, 1855), at the Amer. & Foreign Chr<sup>m</sup> Union. - Mr. Wood told them that "some Protestants are building a platform on which slavery can stand; and if slavery can stand on it, Mormonism can also stand on it". [N. Y. Independent - quoted in Standards June 16, 1855.]

The N. Y. Observer, in giving Mr. Wood's speech, suppressed this portion of it! The Society, in its official report, also suppressed it! -

4. In May '55, - Dr. Nehemiah Adams, of Boston, elected one of the Revising Com<sup>tee</sup> of the American Tract Soc<sup>y</sup>! - this being <sup>about</sup> 6 months after he had published his "South Side View of Slavery". Elected to preach before A. B. C. F. M., Sept<sup>r</sup> 1855. at Utica.

5. Christ<sup>n</sup>. Register's Refusal to publish those Marlboro' Resolutions.







We hear of what the K. N.'s are doing - of this  
& that politician - & now & then - of this &  
that church doing a good antislavery thing;  
and some of us may think, Well, now that  
such men as Charles Sumner, <sup>& H. Ward Beecher, & Mrs. Stowe</sup> have got hold  
of this work, I may rest, - or I may stop.  
- But friends, it isn't so; be sure of it, it  
isn't so. We have got to see to it, that this  
work goes forward. The old-fashioned Abo-  
litionists, who have left churches, & parties,  
who have left father, mother, & sacrificed  
many pleasant social & domestic ties, for  
the sake of this cause, & are willing to be of  
no reputation for it, - they are the men  
& the women, on whom it is laid, in God's  
providence, to carry on the A. S. work. They  
are emphatically the sappers & miners, the  
pioneers, the working men. Others will  
come along - the Sumners, Beechers, Storses,  
Greeleys, Wilsons, Hales, Giddingses - and  
do their <sup>own</sup> work - a good, great, & needful work -  
~~we~~ <sup>we</sup> will fearlessly & thoroughly prepare  
the way for them. But we, who have put  
our hands to the A. S. plough, must not look  
back. - Our salvation & our success is only  
in pressing forward. Inaction will be fatal to  
ourselves, & destruction to our noble cause.



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The Church - we have something to thank her for -  
but these thanks are due, almost exclusively, to  
Church of one, 2, & 3 generations ago; to the Edwards  
the Hopkinses, the Mayhews, - the Wesleys & the  
- the Woolmans, the Bennetts & the Lundy,  
the Flickses - the Channings - & many others,  
great & noble spirits, who looked above worldly things,  
who conversed with GOD, & proclaimed the righteousness  
of His Everlasting Kingdom & Law to their fellow-men.  
For these <sup>& to these</sup> we have <sup>the</sup> greatest cause for thankfulness,  
and to those who collected & transmitted to us their words  
of wisdom, & the record of their pious lives. But what  
thanks does T. Church of this day & generation deserve at  
our hands? True - there are noble spirits who, from  
time to time, appear in these churches, - some of whom  
indeed ~~longer still longer~~ still remain in them,

"And higher, shivering, on T. brink  
And fear to launch away."

We are not forgetful of these, ~~and~~ the Beechers, the Stones,  
the Pattons, &c. &c. - nor unthankful for the great & good works  
they have done for God & for Man, for Liberty & for Humanity,  
& for true Christianity. But we are not thankful to T. Church  
of this day for them. No! The Church of to-day sneers at them,  
& gnashes on them with her teeth; for they disturb her peace, and  
torment her before her time. - Indeed, the most of them, the Parkers,  
the Furnesses, the Higginsons, the Wapsons, the Johnsons, the Howes,  
the Clarkes, the Stones, are virtually outcasts from her pale,  
solely because of their fidelity to Conscience, to Christ, & God, in regard  
to this matter of Anti-Slavery. II. But we have vast cause of complaint  
of T. Church. - GOD has a controversy with